**2023 Export Control Coordinators Meeting- Expression of Interest**

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| **Location:** | **Dates:** |
|  Argonne Washington, DC Office | October 10-12, 2023  |
| 955 L’Enfant Plaza SW, Suite 6000 | (8:30am-4:30pm) |

**By submitting this form you are expressing interest for the 2023 meeting. Please e-mail this form or any questions to Karen Alaniz,** **KALANIZ@SANDIA.GOV**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Site: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Interest in Presenting? Y \_\_\_\_\_\_ N \_\_\_\_\_\_**

**Employer: Contractor \_\_\_\_\_\_ Federal \_\_\_\_\_\_**

**Presentation/Roundtable Topic suggestions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Interest in activity on the morning of the 12th? (Such as FBI tour) Y \_\_\_\_ N\_\_\_\_**